



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5819

|  |   |   |   |   |                                |
|--|---|---|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/809,036   | <b>FILING OR 371(c) DATE</b><br>03/25/2004<br><b>RULE</b>   | <b>CLASS</b><br>072   | <b>GROUP ART UNIT</b><br>3725   | <b>ATTORNEY DOCKET NO.</b><br>CRUI/0011 |                                |
| <b>APPLICANTS</b><br>Neil Andrew Abercrombie Simpson, Aberdeen, UNITED KINGDOM;<br>Wayne Rudd, Newcastle Upon Tyne, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b> <i>N/A Hel</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>Hel</i><br>UNITED KINGDOM 0306774.1 03/25/2003<br>UNITED KINGDOM 0312278.5 05/29/2003<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/04/2004</b> |   |   |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i>   |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM<br><i>[Signature]</i> | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>81               | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>WILLIAM B. PATTERSON<br>MOSER, PATTERSON & SHERIDAN, L.L.P.<br>Suite 1500<br>3040 Post Oak Blvd.<br>Houston, TX 77056  |   |   |   |   |                                |
| <b>TITLE</b><br>Tubing expansion   |   |   |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>3164   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |